

**Faculty Profile Format
For Annual Quality Assurance Report of IQAC**

Professor

Asso. Professor

Asst. Professor

Permanent

Temporary/Guest

(Please fill the applications Only in Capital Letter (English).)

1	Name:	ANJANA PATHAK		
2	Father's/Husband Name	LATE - DR. ANIL KUMAR PATHAK		
3	Date of Birth	07-08-1958 (7TH AUGUST NINETEEN FIFTY EIGHT)		
4	Blood Group	'B' POSITIVE		
5	Date of joining in College	02-01-1985	Date of Joining As Teacher	02-01-1985
6	Designation	ASSOCIATE PROFESSOR		
7	Department	HISTORY		
8	Aadhar Number	434783124979	Pan No.	
9	Specialization	MEDIEVAL INDIAN HISTORY		
10	Education Pursuit/Highest Qualification	M.A.		
11	PhD/NET Passing Year and University Name:	P60 - 18-12-2006 - B.N.M.U. MADHUPUR		
12	Are you recognized as research guides (Yes/No) if Yes when attached first registered Scholar letter	YES - 14.9.2011		
13	Permanent Residential Address with District and State	C/O LATE DR. A.K. PATHAK NAYA BAZAR SAHARSA, BIHAR		
14	Mobile No.	9431243167	Computer Knowledge	YES
15	E-mail	dr.anjanapathak@gmail.com		
16	Teaching Experiences: (in Year)	UG: 36 YEAR	PG:	Total: 36 YEAR
17	Administrative Experience's	YES		



7.	KUMARI HANISMA	F	25.8.17	पत्रिका में प्रकाशन (1930-1970) का 2 भाग 3542254	25.8.17-30.8.19	29.10.20
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24. Research papers in the Journals notified on UGC website/other recognized agency. ✓

Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISBN/ISSN number
HISTORICAL BACK GROUND OF KOSHI REGION LITERARY SOURCES	ANJANA PATHAK	HISTORY	JOURNAL OF INDIAN HISTORICAL CULTURE	2007	
MAOIST - NAXALITE MOVEMENT IN INDIA	ANJANA PATHAK	HISTORY	BOOK MAOIST NAXALISM ENACE ITS SOLUTION	2013	ISBN-978-93-81785362
Indian National Spirituality & Diff of Hindu civilization: A Historical	"	"	Humanities Social Science Review	2021	ISSN-2349528
Land Acquisition Law in Bihar after Independence and its effect on land reform.	"	"	Kritore	2021	ISSN-24551163

25. Books and chapters in edited volumes / books published.

Title of Book/Chapter Published	Title of the Paper	Year of Publication	ISBN/ISSN No.	Year of publication and Publisher	Affiliating Institution at the time of Publication
NATURAL DISASTERS AND CALAMITIES IN KOSHI REGION		2018	9789385380327	2018 READERS PRESS 83, SHYAM Lal Marg N. DELHI	

26. Papers presented in national/international conference-proceedings teacher Last Five year

	Title of the Paper	Title of the Proceedings of the Conference	Name of the Conference	Year of the Conference	Affiliating Institution at the time of Publication
①	FEMALE INDIAN FREEDOM FIGHTER	77TH INDIAN HISTORY CONGRESS UNIVERSITY OF KERALA	INDIAN HISTORY CONGRESS	2016	
②	POLLUTION AND EFFECT	ENVIRONMENT RESOURCES AND DEVELOPEMENT	NATIONAL SEMINAR	2017	
③	GENERAL AWARENESS OF HEALTH	HEALTH AND SOCIETY	NATIONAL SEMINAR	2017	
④	ENVIRONMENTAL ETHICS	ENVIRONMENTAL POLLUTION. PROBLEM OF	NATIONAL SEMINAR	2017	
5 -	HUNGER & MAL NUTRITION	HUNGER & WASTE OF FOOD IN INDIA	NATIONAL SEMINAR	2018	

27. Financial support to attend conferences / workshops and towards membership fee of professional bodies

Year	Name of conference/ workshop attended for which financial support provided	Name of the professional body for which membership fee is provided	Amount of support

28. Average percentage of teachers attending professional development programs, viz., Orientation Program, Refresher Course, Short Term Course, Faculty Development Programs.

Year	Number of teachers who attended	Title of the professional development program	Date and Duration (from - to)
2003		REFRESHER COURSE J.N.U. N. DELHI	27 JAN TO 21 FEB. 2003 GRADE - A
2006		REFRESHER COURSE UNIVERSITY OF ALLAHABAD	22 FEB TO March 11 - 2006 Grade - 'A'
2012		ORIENTATION PROGRAMME UNIVERSITY OF RAJSTHAN - JAIPUR	9TH JAN TO FEB - 4TH 2012 GRADE - 'A'

29. Details of the Life Membership academic societies, Editorial Board, if any others by the faculty member

SI.NO	Details Of Membership	Life Membership No.	If any Remarks
	INDIAN HISTORY CONGRESS	LM-1399	

Note:

- ↓ Please add extra sheets whenever required for extra information as well as provided information.
- ↓ Please enclose all the documents, evidences, photographs, newspapers cutting regarding the information provided in above format at the time of submission.
- ↓ All the publications should be affiliated from the RJM, College, Sharsa.

DECLARATION

I hereby declare that all information furnished by me in this application is true to the best of my knowledge and belief.

ANJANA PATHAK
Signature

Date:.....